

Faith United Methodist Church

March 22, 2020



Fourth Sunday in Lent

↑ Bless the Lord who forgives all our sin and speaks words of mercy. **God's love endures forever.**



↑ Hymn

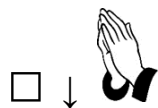
Take My Life and Let It Be

#399

*Take my life, and let it be consecrated, Lord, to Thee.
Take my moments and my days; let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of thy love.
Take my feet, and let them be swift and beautiful for thee.*

*Take my voice, and let me sing, always, only for my King.
Take my lips, and let them be filled with messages from thee.
Take my silver and my gold; not a mite would I withhold.
Take my intellect, and use every power as thou shalt choose.*

*Take my will, and make it thine; it shall always be no longer mine.
Take my heart, it is thine own; it shall be thy royal throne.
Take my love, my Lord, I pour at thy feet its treasure store.
Take myself, and I will be ever, only, all for thee.*



↓ Opening Prayer



↓ Old Testament Reading

2 Samuel 11:1-5, 14-17, 26-12:1a

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to

inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.'

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.' As Joab was besieging the city, he assigned Uriah to the place where he knew there were valiant warriors. The men of the city came out and fought with Joab; and some of the servants of David among the people fell. Uriah the Hittite was killed as well.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, 'There were two men in a certain city, one rich and the other poor.'



Psalm 44

R - Rise up, come to our help! Deliver us for the sake of your love.

R - We have heard with our ears, O God, our forebears have told us, what deeds you performed in their days, in the days of old:

You with your own hand drove out the nations, but our forebears you planted; you afflicted the peoples, but our forebears you set free;

For not by their own sword did they win the land, nor did their own arm give them victory;

But your right hand, and your arm, and the light of your countenance; for you delighted in them. R

You are my Ruler and my God, who ordains victories for Jacob.

Through you, we push down our foes; through your name, we tread down our assailants.

For not in my bow do I trust, nor can my sword save me.

But you have saved us from our foes, and have put to confusion those who

hate us. In God we have boasted continually, and we will give thanks to your name forever. R



Hymn

It Is Well

#377

When peace, like a river, attendeth my way; when sorrows like sea billows roll; whatever my lot, thou hast taught me to say, it is well, it is well with my soul. It is well, with my soul, it is well, it is well, with my soul.

Though Satan should buffet, through trials should come, let this blest assurance control, that Christ has regarded my helpless estate, and hate shed his own blood for my soul. It is well, with my soul, it is well, it is well, with my soul.

My sin, oh, the bliss of this glorious thought! My sin, not in part but the whole, is nailed to the cross, and I bear it no more, praise the Lord, praise the Lord, O my soul! It is well, with my soul, it is well, it is well, with my soul.

And, Lord, haste the day when my faith shall be sight, the clouds be rolled back as a scroll; the trump shall resound, and the Lord shall descend, even so, it is well with my soul! It is well, with my soul, it is well, it is well, with my soul.



Gospel Reading

Matthew 5:27-30

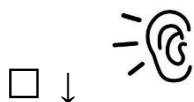
‘You have heard that it was said, “You shall not commit adultery.” But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

Leader: The Word of God, for the People of God

Response: **Thanks Be to God. Amen.**



Gospel Response: *Lord, who throughout these forty days for us didst fast and pray, teach us with thee to mourn our sins and close by thee to stay.*



Children's Time

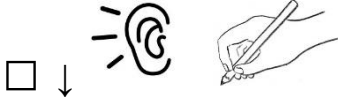


Special Music

Breathe On Me Breath of God



Prayer: O Lord, **open our hearts and lives to your word so that we may be transformed into faithful disciples. Amen.**



Draw a picture of something from the sermon (what the pastor is saying).

↑ Affirmation of Faith

There is one God and there is one mediator, Christ Jesus, who came as a ransom for all, to whom we testify.

This saying is sure and worthy of full acceptance: That Jesus Christ came into the world to save sinners, and was manifested in the flesh, vindicated in the Spirit, seen by angels, proclaimed among the nations, believed in throughout the world, taken up in glory. Great indeed is the mystery of the gospel. Amen.

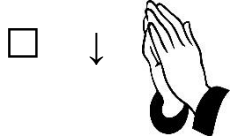


Gloria Patri

Gloria be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world with-out end. A-men. A-men.



Song of Prayer: *I love you, Jesus. I worship and adore you. Just want to tell you that I love you more than anything.*



Prayers of the People

For our unity and the unity of your whole church in your mission to make disciples of Jesus Christ for the transformation of the world? Lord in your mercy, **Hear our prayer.**

With leaders at every level of our common life— villages, towns, states, nations, corporations, and international associations—that there may be peace and justice for all people. Lord in your mercy, **Hear our prayer.**


For the earth, that we may be and inspire others to be good stewards of all of the gifts of your creation. Lord in your mercy, **Hear our prayer.**

With all who need your healing and deliverance, from physical or mental illness, isolation, deprivation, violence, and any form of oppression. Lord in your mercy, **Hear our prayer.**

We gather all these prayers into the prayer your Son taught to us, **Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.**





What are you praying about?


↓  Confession & Pardon
*We have failed to love our neighbors, their offences to forgive,
 have not listened to their troubles, nor have cared just how they live, we are jealous,
 proud, impatient, loving over much our things;
 may the yielding of our failings be our Lenten offerings.
 We are hasty to judge others, blind to proof of human need;
 and our lack of understanding demonstrates our inner greed;
 we have wasted earth's resources; want and suffering we've ignored; come and cleanse
 us; then restore us; make new hearts within us Lord!*
 [Silent Prayer]


Hear the Good News. It is never too late to turn to God to ask forgiveness. God's love endures forever. In the name of Jesus Christ, you are forgiven.
In the name of Jesus Christ, you are forgiven.
Glory to God! Amen.

↑  Peace **“May the peace of Christ be with you.”**

↑  **Song of Offerings:** *Every time I feel the spirit moving in my heart I will pray. Yes, every time I feel the spirit moving in my heart I will pray.*

↓  Collecting of Tithes & Offering

↑  Doxology: *Praise God, from whom all blessings flow. Praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son and Holy Ghost. Amen.*

↑  Hymn *What a Friend We Have in Jesus* **#526**
*What a friend we have in Jesus, all our sins and griefs to bear! What a privilege to carry
 everything to God in prayer! O what peace we often forfeit, O what needless pain we
 bear, all because we do not carry everything to God in prayer.*

Have we trials and temptations? Is there trouble anywhere? We should never be discouraged; take it to the Lord in prayer. Can we find a friend so faithful who will all our sorrows share? Jesus knows our every weakness, take it the Lord in prayer.

Are we weak and heavy laden, cumbered with a load of care? Precious Savior, still our refuge; take it to the Lord in prayer. Do thy friends despise, forsake thee? Take it to the Lord in prayer! In his arms he'll take and shield thee; thou wilt find a solace there.

↑ Benediction



Benediction Response

*In our end is our beginning; in our time, infinity
is our doubt there is believing; in our life, eternity.
In our death, a resurrection; at the last, a victory,
unrevealed until its season, something God alone can see.*



Draw a picture of how worship made you feel today.

Attributes

Hymns: “Take My Life and Let It Be” words by Frances R. Havergal, 1873, music by Louis J.F. Herold, 1839 - in public domain. “It Is Well with My Soul” words by Horatio G. Spafford, 1873 and music by Philip P. Bliss, 1976 in public domain. “What a Friend We Have in Jesus” words by Joseph M. Scriven, 1855 music by Charles C. Converse, 1868 in public domain. **Service Music:** “Lord, Who Throughout These Forty Days, words by Claudia R. Hernaman, 1873, music USA folk melody © 1983 the United Methodist Publishing House, “Gloria Patri,” words – Lesser Doxology, in public domain. “I Love You Jesus” words & music Lamar Campbell, Kobalt Music – license requested. “Every Time I Feel the Spirit” words & music – Afro-American spiritual – in public domain. Doxology – Words by Thomas Ken 1674 in public domain. “Hymn of Promise” words & music by Natalie Sleethe, 1986. **Liturgy:** “Psalm 44” music by Gary Alan Smith © 1983 the United Methodist Publishing House; “Breath on Me Breath of God” words by Edwin Hatch, 1878, music by Robert Jackson, 1888 – in public domain. Affirmation of Faith from 1 Timothy 2:5-6, 1:15, 3:16 © 1983 the United Methodist Publishing House, Prayers of the People, 1979 Book of Common Prayer, used with permission, Confession & Pardon words & music by Lutheran Publishing House, used with permission, CCLI License #3821436 used by permission.